PATENT APPLICATION

Confirmation No.:

ATTORNEY DOCKET NO. 10015233 -1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PAOEHWentor(s):

Heather N. Bean et al

Application No.:10/075156

Filing Date:

Feb 13, 2002

Title:

Print Media Having A Stretchable Portion

Transmitted herewith is/are the following in the above-identified application:

COMMISSIONER FOR PATENTS Washington, D.C. 20231

Examiner: **Group Art Unit** RECEIVE SEP 2:0 2002 TC 1700

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

J	П	•

Response/Amendment () P) Petition to extend time to resp						
New fee as calculated below			()	x) Supplemental Declaration						
No additi	ional fee (Address	s envelope	e to "Box I	Non-Fee An	nendm	ents")			
Other:	Other:				(fee \$					
	CLAIR	AS AS AME	NDED BY O	THER THAN A	SMAL	L ENTI	TY			
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA			(5) (6) PRESENT RATE EXTRA			(7) ADDITIONAL FEES		
TOTAL CLAIMS		MINUS			=	0	x	\$18	\$	0
INDEP. CLAIMS		MINUS			=	0	×	\$84	\$	0
[] FIR	ST PRESENTATION OF	A MULTIPLE	E DEPENDEN	T CLAIM			+	\$280	\$	0
EXTENSION FEE	EXTENSION 1ST MONTH FEE \$110.00		2ND MONTH 3RD MO \$400.00 \$920.0			H 4TH MONTH \$1440.00		· · · · · · · · · · · · · · · · · · ·	\$	0
				-		C	THER	FEES	\$	
		-	TOTAL A	DDITIONAL F	EE FOR	THIS A	MENC	MENT	\$	0

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit:

Typed Name: Chris Griffin

Signature:

Heather N. Bean et al

Respectfully submitted,

William H. MacAllister

Attorney/Agent for Applicant(s)

Reg. No. 17,395

Date: 914102

Telephone No.: (208) 396-2544